



Western Gulf Center of Excellence  
for Vector-Borne Diseases



Harris County  
**Public Health**  
Building a Healthy Community

**Summer Internship Opportunity  
Harris County Public Health Department and  
Mosquito and Vector Control Division**

The CDC Western Gulf Center of Excellence for Vector-Borne Disease and Harris County Public Health Department, Mosquito and Vector Control Division is offering an interdisciplinary internship in which a selected intern will rotate through the Alternative Mosquito Control and Applied Research (AMCAR) Branch, the Test and Evaluation Section (TES), and the Technical Operations Branch in Vector Surveillance. The student will participate in daily activities from the mentioned sections of MCVD in order to gain practical knowledge in diverse tracts of vector-focused public health.

Together, these projects will provide experience in insecticide resistance monitoring, environmental surveillance in the mosquito, avian, tick and kissing bug populations, and practical laboratory experience of applied research activities. The selected candidate will also be involved in community health practice component of the MCVD to better understand the inner workings of an Integrated Vector Management Program.

This is an 11-week, paid internship that offers hands-on experience in vector-borne disease public health practice. The selected candidate will be compensated at \$11/hr, plus a \$700 monthly housing stipend.

Interested students can send a completed application and CV to Caroline Weldon ([caweldon@utmb.edu](mailto:caweldon@utmb.edu)) by March 26<sup>th</sup> 2020.

**WESTERN GULF CENTER OF EXCELLENCE FOR VECTOR-BORNE DISEASES  
APPLICATION FORM**

Submit your completed application form, CV and/or biosketch by email to Caroline Weldon ([caweldon@utmb.edu](mailto:caweldon@utmb.edu)) by **March 26<sup>th</sup>, 2020**

**First Name:** \_\_\_\_\_ **Middle Initial:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

Contact Information

**Email:** \_\_\_\_\_ **Cell Phone Number:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

Academic Information

**University:** \_\_\_\_\_ **Name of Mentor(s):** \_\_\_\_\_

**Department:** \_\_\_\_\_

**Student Year:** \_\_\_\_\_

**Status (check one):**  Undergraduate  
 Graduate

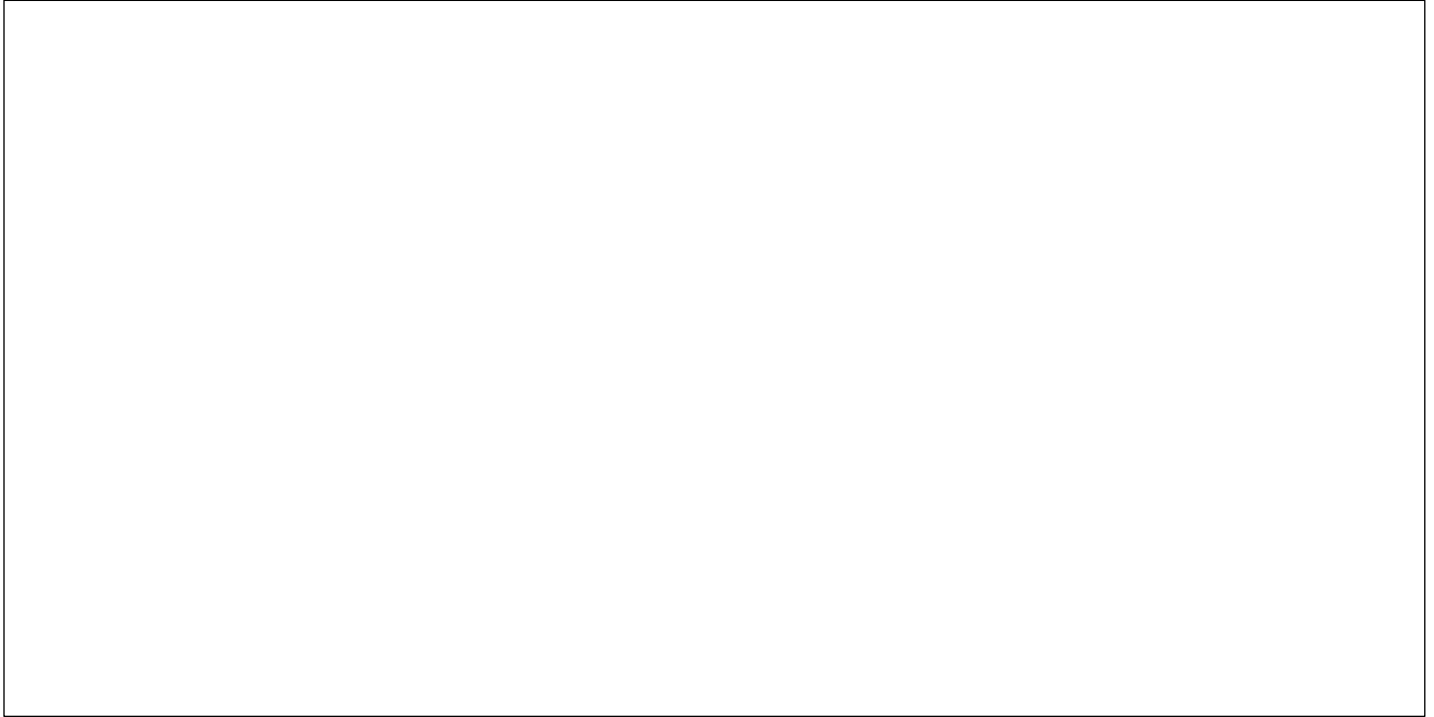
Other Information

**Citizenship:**  U.S. Citizen  NOT a U.S. Citizen **Sex:** Male  Female

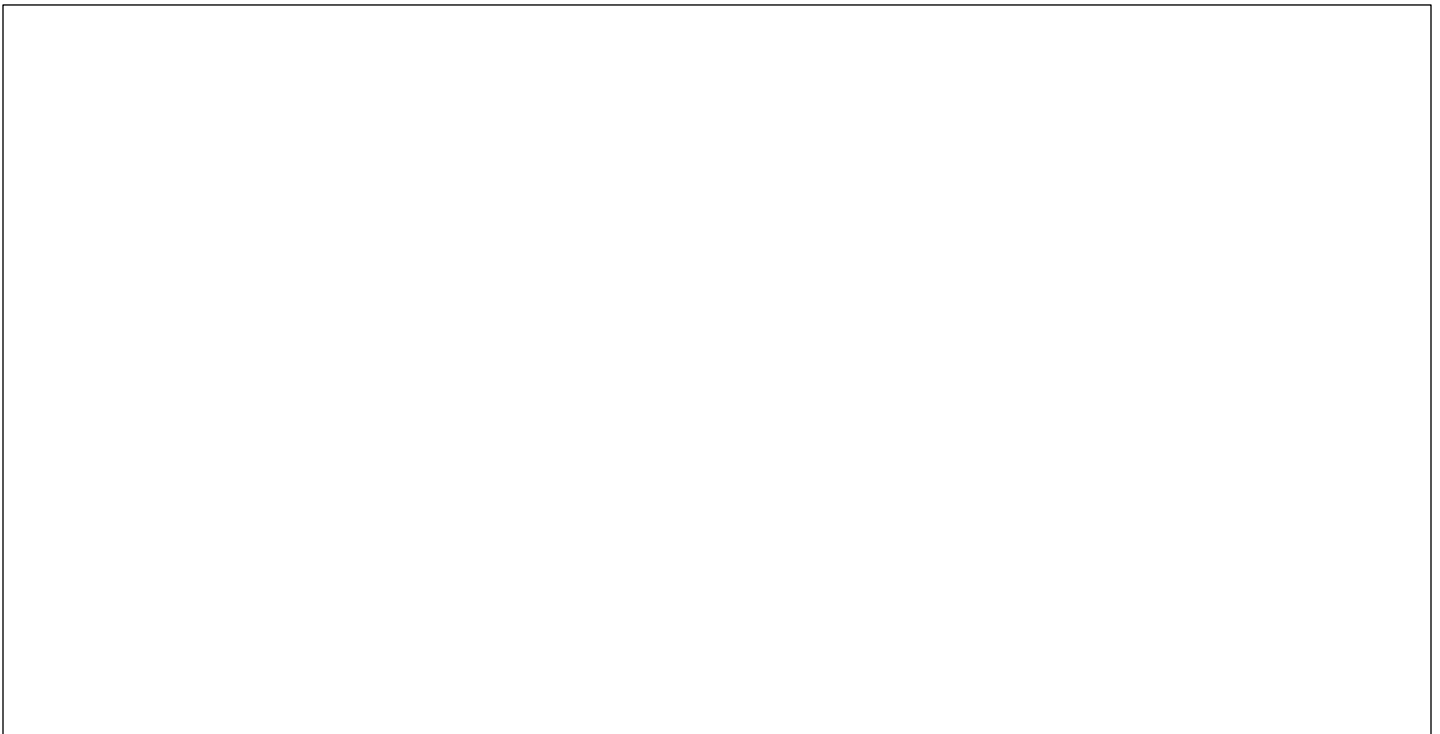
**Dates of Availability:** \_\_\_\_\_ **Additional Comments:** \_\_\_\_\_

List all Biology, Entomology, Public Health or related course(s) taken.

Briefly, tell us why you would like to be considered for this opportunity.

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Research Experience/ Additional Comments

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